

# The Brethren Evangelist

Official Organ of the Brethren Church

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This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

## TERMS

1. The subscription price is \$1.50 per year, postpaid.
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## INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

Make all Money Orders, Drafts, Checks and Express Orders payable and address to Brethren Publication Board, Ashland, Ohio.

## Personal Mention

Brother Alvin Byers has changed his address from Vinco, Pa., to Johnstown, Pa.

We are in receipt of a letter from brother George A. Copp of Virginia, which gives us much encouragement in our work.

We are pleased to introduce to our readers a new contributor, J. H. Garns, who writes in this issue a good article on "The Influence of the Sunday School Teacher."

Brother Miller was not able to be in the Chapel pulpit on Sunday on account of sickness. Brother Weaver gave the brethren a good talk from the text, "Come unto me, all ye that labor and are heavy laden and I will give you rest."

Brother Shively writes that the Conference held at Turlock was a decided success. Brother Holsinger was present and took an active part. Brother Shively is at present engaged in revival work. He baptized two at Turlock, April 2nd.

On Saturday, the 15th, the Editor started on a journey among some of the Ohio churches to work for the Publishing House. He will be absent from the office two or three weeks. He spent the Sabbath with Brother Copp in Dayton and at this writing is in West Alexandria.

## Our Dead

FRANTZ.—In Pasadena, Cal., on the 27th of October, 1898, Mrs. Minnie Frantz Hieronymus, aged 30 years, 5 months and 12 days. Deceased was once a student of Ashland College and later became a member of the Brethren church while living at Ocoya, Ill. Was baptized by Brother Bashor. After her marriage she united with the Christian church, her husband being a minister in that church. She lived a consistent Christian life, beloved by all who knew her, and died in the triumph of a glorious reward.

MRS. H. J. FRANTZ.

ATWOOD.—March 23, 1899, near Beaver City, Neb., after two days' sickness of pneumonia, Wilma, infant daughter of Mr. J. E. and sister Emma Atwood, aged 4 months and 5 days. The funeral ser-

vices were held at the home of the parents March 25th and the remains of sweet little Wilma were laid to rest in the Beaver City cemetery. M. T. Stiffler pastor of the M. E. church officiating, the undersigned being absent.

C. FORNEY.

REED—Louisa Reed died March 28, 1899, at Summerhill, Cambria Co., Pa., buried at Hopewell, Bedford Co., Pa., aged 28 years, 10 months and 18 days. Funeral discourse by the writer from Phil. 1:21.

J. W. SMOUSE.

## Our Cream Pitcher

New York Observer

"All the words of this life." This is the message for which the world waits. The world is weary of its own torpor and decay. Christianity comes in as a resurrecting principle. It sounds the note of victory in place of defeat, the note of joy for sorrow. Its outlook is beyond the tomb, its glory is that of angelic visitants. It brings man up by bringing God down. It is the religion of magnificent uplift, of supernal hope.

The Advance

The saddest of all sad things in a local church is the lack of love between the members. It is sadder than heresy, or rather it is the worst kind of heresy, heresy of the heart, heresy against love, the chief Christian grace. If Satan can kindle a few social enmities in the church he strikes that church off from his visiting list as requiring very little further attention.

New York Observer

The great struggle in theology is over the position that Jesus Christ is the only Saviour of the world. Many are willing to admit that he is a Savior, one of several spiritual helpers of mankind. But we must be strenuous for more than this. Jesus is absolutely unique, and wholly divine, or he is nothing at all. No defense of Christianity is really possible unless it be along the line of its absoluteness. Its position can only be maintained by an uncompromising assertion, not alone of its superiority to every form of competing faith, but also of its absolute apartness from all rival systems. Christianity is not simply one way to be saved, it is the only way to be saved. Only when so believed in and so preached, will it have genuine converting power in the world.

S. S. Times

It was not faith which moved Uzzah to put out his hand to steady the ark of the Lord; nor is it faith, but unbelief, which prompts much of the anxiety we feel, at times, that God's truth may prove too weak to hold its own in the conflict of opinions.

Dr. Cuyler in The Christian

These are drifting days, and I do not know of any one who is "drifting" toward heaven. The currents of this world set the other way. There is an anchor—just one—which is "sure and steadfast, and entereth into that within the veil." It reacheth into eternity. Fasten your soul to Jesus Christ, your weakness to His strength, your conscience to His com-

mandments, your whole self to His infinite and all-sufficient grace, and you are safe. When you have weathered out the last storm and resisted the last current of temptation, you will give the credit not to your own skill of seamanship, but to Him whose atoning blood purchased your redemption, and whose mighty arm of love brought you into the heavenly port.

Bishop Candler, in Independent

The heroism of Siboney and San Juan Hill will not have accomplished all the divine purpose in them until Cuba is enlightened and redeemed. The American people have sacrificed too much for this unhappy island to stop short of its entire regeneration. The soldier and the sailor have done and are doing their work well. Now let the churches send the preacher and the teacher. And of Cuba it will be said soon to a rejoicing world, "Old things have passed away! Behold all things have become new!"

Being Cross and Bearing the Cross

Being cross as a bear because you are crossed, is the opposite of bearing the cross.

If your crossness makes some one else bear a cross, you will not be the one to wear the crown.

Three hundred and sixty four crosses borne do not make a year of cross bearing.

There is no patent hydraulic hoist in the kingdom of heaven for lifting your cross to your shoulder.

Bearing crosses daily might be a play spell, but bearing the same old cross day in and day out is heroism.

Christ never gave any one the command to march until he had first shouldered arms—the cross.—*Golden Rule.*

DEAFNESS CANNOT BE CURED

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

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